

**Regular Monthly Meeting  
Town of Woodworth  
9363 Hwy. 165 South  
Woodworth, LA 71485  
September 6, 2018 4:00 P.M.  
Woodworth Municipal Building**

**DATE OF NOTICE: Sept. 5, 2018**  
**NOTICE POSTED: Sept. 5, 2018 - 3:00 P.M.**

**AGENDA**

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) Guest: None
- 5) **Any public comments on any agenda item.**
- 6) Approval of minutes of the Regular Town meeting of **August 7, 2018.**
- 7) Approval of all monthly bills.
- 8) Old Business –
- 9) New Business
- 10) Town Engineers Report
- 11) Ordinances & Resolutions
  - Ord. No. 35-92**, Personnel, Public Hearing, Adoption
  - Ord. No. 110-18**, Open Containers in Motor Vehicles – Repeal of Ordinance, Introduction
  - Ord. No. 111-18**, Proof of Motor Vehicle Insurance – Repeal of Ordinance, Introduction
  - Res. No. 1726-18**, Red River Bank, 90 Day Loan – Maintenance Repair on Fire Truck
- 12) Reports of Committees
  - 1) **Council Member Charles E. “Chuck” Reich, Pro Tem**
    - a. Safety
    - b. RAPC
    - c. Municipal Buildings & Grounds
  - 2) **Council Member Michael R. Doiron**
    - a. Fire Department/EMS
    - b. IT
    - c. Health
  - 3) **Council Member Jimmie Cranford**
    - a. Utilities
    - b. Equipment
    - c. Solid Waste
  - 4) **Council Member Tommy B. Melder**
    - a. Senior Citizens
    - b. Community Center & Grounds
    - c. Beautification (All Municipal Properties)
  - 5) **Council Member Lisa A. Aymond**
    - a. Youth
    - b. Special Events
    - c. Municipal Park & Grounds
- 13) Mayor's Reports
  - a. Sidewalk Projects – Coulee & Indian Creek Rd.
  - b. Economic Development – Shooting Range
  - c. Maintenance Building Project - Pending
  - d. Phase II Street Signage & Street Paving -Pending
- 14) Adjournment

**David C. Butler, II, Mayor**  
**Town of Woodworth**  
**P.O. Box 228**  
**Woodworth, LA 71485**  
**(318) 442-1198**  
[dbutler@thetow.org](mailto:dbutler@thetow.org)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Mary D. Pringle at (318) 442-1198, describing the assistance that is necessary.