

**Regular Monthly Public Meeting  
Town of Woodworth  
9363 Hwy. 165 South  
Woodworth, Louisiana 71485  
March 6, 2025, 4:00 P.M.  
Woodworth Municipal Building**

**DATE OF NOTICE & POSTED: March 4, 2025, 3:00 P.M.**

**AGENDA**

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) Employees Service Awards
- 5) **Any public comments on any agenda item.**
- 6) Motion for approval of Minutes of Regular Town Meeting of **February 6, 2025.**
- 7) Motion for approval of all monthly invoices.
- 8) **Old Business – None**
- 9) **New Business –** 20 year service pin Captain David Sikes
- 10) Town Engineers Report
- 11) Ordinances & Resolutions  
**Amendments to Ord. No. 34-94,** Introduction Governing Authority  
**Res. No. 1929-25,** Pertaining to Condemnation Decision  
**Res. No. 1930-25,** Pertaining to Fire Station Addition Completion  
**Res. No. 1931-25,** Pertaining to Water Pollution Prevention Environmental Audit

12) **Reports of Committees**

- 1) **Council Member Lisa A. Aymond, Mayor Pro Tem**  
a. Special Events    b. Special Assignments at Request of Mayor    c. RAPC
- 2) **Council Member Charles E. “Chuck” Reich**  
a. Safety    b. Fire Department
- 3) **Council Member Kevin P. Kitchen**  
a. Police Department    b. Blighted Property
- 4) **Council Member Jimmie Cranford**  
a. Street Lights    b. Solid Waste/Garbage Pickup
- 5) **Council Member Carrie Harrington**  
a. Senior Citizens    b. Public Works

13) **Mayor’s Reports**

- |   |                                   |
|---|-----------------------------------|
| a. Woodworth Cemetery Fence Upgrade         | f. New Restaurant                 |
| b. Economic Development – Shooting Range    | g. Brookwood Sewer System Upgrade |
| Strip Mall-Woodworth Center,                | h. Woodview Apts. – Phase 2       |
| Woodworth Medical Center – Upgrade, Bank    | i. Natural Gas System Upgrade     |
| c. Veterans Memorial Project                | j. Fire Station No. 2 - Upgrade   |
| d. Trent Dauzat – Saige Lane & Patriot Subd | k. Consolidated Sewer Project     |
| e. Colt James – Cedar Bluff                 |                                   |

15) **Adjournment**

**David C. Butler, II, Mayor**  
**Town of Woodworth**  
**P.O. Box 228 (9363 Hwy. 165 S.)**  
**Woodworth, LA 71485**  
**(318) 442-1198**  
[dbutler@thetow.org](mailto:dbutler@thetow.org)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Wesley C. Lemoine at (318) 442-1198, describing the assistance that is necessary.