

**Regular Monthly Public Meeting  
Town of Woodworth  
9363 Hwy. 165 South  
Woodworth, Louisiana 71485  
July 2, 2026 4:00 P.M.  
Woodworth Municipal Building**

**DATE OF NOTICE & POSTED: July 1, 2026, 3:00 P.M.**

**AGENDA**

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) Any public comments on any agenda items to be voted on
- 5) Motion for approval of Minutes of Regular Town Meeting of **June 4, 2026**.
- 6) Motion for approval of all monthly invoices.
- 7) **Old Business** – None
- 8) **New Business** –
- 9) Ordinances & Resolutions
  - Ord. No. 1-2026**, Utility Bond- Public Hearing, Adoption
  - Amendments to Ord. No. 34-94**, Introduction Governing Authority
  - Resolution 1978-26**, Pertaining to Rescheduling August Town Council Meeting
- 10) Reports of Committees
  - 1) **Council Member Lisa A. Aymond, Mayor Pro Tem**
    - a. Special Events
    - b. Special Assignments at Request of Mayor
    - c. RAPC
  - 2) **Council Member Charles E. “Chuck” Reich**
    - a. Safety
    - b. Fire Department
  - 3) **Council Member Dorothy Gunter**
    - a. Police Department (Chief Masters)
    - b. Blighted Property
  - 4) **Council Member Jimmie Cranford**
    - a. Street Lights
    - b. Solid Waste/Garbage Pickup
  - 5) **Council Member Carrie Harrington**
    - a. Engineer’s Report
- 11) Mayor’s Reports
  - Economic Development**
    - **Businesses** - Office Complex, Wildlife & Fisheries Building, New Service Station, Medical Center/Upgrade, Library/Rapides Parish Board of Controls, Fabian LLC/Restaurant
    - **Housing** – Trent Dauzat/Saige Lane Phase 3, Colt James /Cedar Bluff, Stillwater Development/Evelyn Estates, Dr. Joseph/Silver Pines Subdivision, Travis Brown/Corner Creek Estates
  - Utility/Basic Services**
    - Latanier Water Association Consolidation- Water Sector Grant Application
    - FEMA drainage Improvement-Sewer Treatment Plant
    - Natural Gas System Upgrade- 2.1-million-dollar grant
    - Sewer/Wastewater Sector Consolidation/Upgrade 3.2-million-dollar grant project

**12) Adjournment**

**David C. Butler, II, Mayor**  
Town of Woodworth  
P.O. Box 228 (9363 Hwy. 165 S.)  
Woodworth, LA 71485  
(318) 442-1198  
[dbutler@thetow.org](mailto:dbutler@thetow.org)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Wesley C. Lemoine at (318) 442-1198, describing the assistance that is necessary.

