

**TOWN OF WOODWORTH
MUNICIPAL AGENDA**

Notice Posted: May 6, 2026 3:00 p.m.
(Date) (Time)

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: May 7, 2026

TIME: 4:00 p.m.

PLACE OF MEETING: Woodworth Municipal Building, 9363 Hwy. 165 S., Woodworth, LA 71485

AGENDA:

1. Call to Order
2. Determine a Quorum
3. Invocation & Pledge of Allegiance
4. Any public comments on any agenda item
5. Motion for approval of Minutes of Regular Town Meeting of April 2, 2026.
6. Motion for approval of all monthly invoices.
7. **Old Business** – None
8. **New Business-**
 1. **Ordinances & Resolutions**
 - a. Adopt the millage rate(s) for 2026 - **Resolution No. 1969-26**
 - b. **Resolution No. 1970-26**, Pertaining to Silver Pine Subdivision
 - c. **Resolution No. 1971-26**, Pertaining to adopting a subdivision development review policy
 - d. **Resolution No. 1972-26**, Pertaining to Sewer System Consolidation Project Bid Award
 - e. **Amendments to ORD. 58-2026A**, Amended Budget Introduction
 - f. **Ord. 58-2026**, Budget Introduction FY26/27
 2. **Reports of Committees**
 - 1) **Council Member Lisa A. Aymond, Mayor Pro Tem**
 - a. Special Events
 - b. Special Assignments at Request of Mayor
 - c. RAPC
 - 2) **Council Member Charles E. "Chuck" Reich**
 - a. Safety
 - b. Fire Department
 - 3) **Council Member Dorothy Gunter**
 - a. Police Department (Chief Masters)
 - b. Blighted Property
 - 4) **Council Member Jimmie Cranford**
 - a. Street Lights
 - b. Solid Waste/Garbage Pickup
 - 5) **Council Member Carrie Harrington**
 - a. Engineer's Report
 3. **Mayor's Reports**
Economic Development
 - **Businesses** - Office Complex, New Service Station, Medical Center/Upgrade, Library/Rapides Parish Board of Controls, Fabian LLC/Restaurant
 - **Housing** – Trent Dauzat/Saige Lane Phase 3, Colt James /Cedar Bluff, Stillwater Development/Evelyn Estates, Dr. Joseph/Silver Pines Subdivision, Travis Brown/Corner Creek Estates
Utility/Basic Services
 - Latanier Water Association Consolidation- Water Sector Grant Application
 - FEMA drainage Improvement-Sewer Treatment Plant
 - Natural Gas System Upgrade- 2.1-million-dollar grant
 - Sewer/Wastewater Sector Consolidation/Upgrade 3.2-million-dollar grant project
 4. **Adjournment**
David C. Butler, II, Mayor
Town of Woodworth
9363 Highway 165 South
Woodworth, LA 71485
318-442-1198

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Wesley Lemoine at (318)442-1198 describing the assistance that is necessary.

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