

**Regular Monthly Public Meeting
Town of Woodworth
9363 Hwy. 165 South
Woodworth, Louisiana 71485
April 4, 2019, 4:00 P.M.
Woodworth Municipal Building**

DATE OF NOTICE: Apr. 3, 2019
NOTICE POSTED: Apr. 3, 2019, 3:00 P.M.

AGENDA

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) Condemnation
- 5) **Any public comments on any agenda item.**
- 6) Motion for approval of Minutes of Regular Town Meeting of **March 7, 2019.**
- 7) Motion for approval of all monthly invoices.
- 8) **Old Business –**
- 9) **New Business –**
- 10) Town Engineers Report
- 11) Ordinances & Resolution
 - Ord. No. 58-2019A**, Amended Budget FY2018, Introduction
 - Ord. No. 58-2019**, Budget FY2019, Introduction
 - Res. No. 1745-19**, Pertaining to Reschedule May 2nd Town Meeting to May 23, 2019
 - Res. No. 1746-19**, Pertaining to State Collection of Local Sales & Use Tax
 - Res. No. 1747-19**, Pertaining to Police Department, New Employment
 - Res. No. 1748-19**, Pertaining to RPPJ – Request for Grad-All Ditch Cleaning
- 12) Reports of Committees
 - 1) **Council Member Charles E. “Chuck” Reich, Pro Tem**
 - a. Safety
 - b. RAPC
 - c. Fire Department
 - 2) **Council Member Kevin P. Kitchen**
 - a. Police Department
 - b. Blighted Property
 - c. Street Lights
 - 3) **Council Member Jimmie Cranford**
 - a. Utilities
 - b. Equipment
 - c. Solid Waste
 - 4) **Council Member Tommy B. Melder**
 - a. Senior Citizens
 - b. Play Ground Equipment
 - c. Streets & Roads
 - 5) **Council Member Lisa A. Aymond**
 - a. Youth
 - b. Special Events
 - c. All Municipal Property
- 13) Mayor’s Reports
 - a. Sidewalk Projects – Coulee & Indian Creek Rd.
 - b. Economic Development – Shooting Range
 - c. Colt James – Residential Developer
 - d. Phase II Street Signage & Street Paving
 - e. Trent Dausat – Residential Developer
- 14) Adjournment

David C. Butler, II, Mayor
Town of Woodworth
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Mary D. Pringle at (318) 442-1198, describing the assistance that is necessary.