

**TOWN OF WOODWORTH
MUNICIPAL AGENDA**

Notice Posted: April 6, 2022 3:00 p.m.
(Date) (Time)

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: April 7, 2022

TIME: 4:00 p.m.

PLACE OF MEETING: Woodworth Municipal Building, 9363 Hwy. 165 S., Woodworth, LA 71485

AGENDA:

1. Call to Order
2. Determine a Quorum
3. Invocation & Pledge of Allegiance
4. Any public comments on any agenda item
5. Motion for approval of Minutes of Regular Town Meeting of March 3, 2022.
6. Motion for approval of all monthly invoices.
7. **Old Business** – None
8. **New Business**
 - Town Engineer's Report**
 1. **Ordinances & Resolutions**
 - a. **Ord. No. 58-2022A**, Amended Budget, FY2022 – Introduction
 - b. **Ord. No. 58-2022**, Adopted Budget, FY2023, Introduction
 - c. **Res. No. 1829-22**, Reschedule Reg. Town Council Meeting from 5/5/22 to 5/26/22
 - d. **Res. No. 1830-22**, Audit Engagement Letter 2022/2023
 - e. Adopt the millage rate(s) for 2022 - **Resolution No. 1831-22**
 2. **Reports of Committees**
 - 1) **Council Member Charles E. "Chuck" Reich, Pro Tem**
 - a. Safety
 - b. RAPC
 - c. Fire Department
 - 2) **Council Member Kevin P. Kitchen**
 - a. Police Department
 - b. Blighted Property
 - c. Street Lights
 - 3) **Council Member Jimmie Cranford**
 - a. Utilities
 - b. Equipment
 - c. Solid Waste
 - 4) **Council Member Tommy B. Melder**
 - a. Senior Citizens
 - b. Play Ground Equipment
 - c. Streets & Roads
 - 5) **Council Member Lisa A. Aymond**
 - a. Youth
 - b. Special Events
 - c. All Municipal Property
 3. **Mayor's Reports**
 - a. Woodworth Cemetery Fence Upgrade
 - b. Economic Development – Shooting Range, New Convenience Store & Service Station, Strip Mall-Woodworth Center, Day Care Center
 - c. Veterans Memorial Project
 - d. Trent Dauzat – Saige Lane & Patriot Subd.
 - e. Colt James – Cedar Bluff
 - f. Mark Hankins Ministries Development
 - g. Utility Meter – Automation Project
 4. **Adjournment**

David C. Butler, II, Mayor
Town of Woodworth
9363 Highway 165 South
Woodworth, LA 71485
318-442-1198

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Mary D. Pringle at (318)442-1198 describing the assistance that is necessary.