



**TOWN OF WOODWORTH**  
POST OFFICE BOX 228  
WOODWORTH, LOUISIANA 71485  
(318) 442-1198  
FAX (318) 487-6110  
www.townofwoodworth.com  
woodworth@thetow.org



KISATCHIE NATIONAL FOREST

Notice Posted: Sept. 4, 2024 3:00 P.M.  
(Date) (Time)

## NOTICE OF PUBLIC HEARING/MEETING

### I. A public hearing will be held as follows:

DATE: September 5, 2024  
TIME: 4:00 P. M.  
PLACE: Woodworth Municipal Building, 9363 Hwy 165 S, Woodworth, LA 71485

Close public hearing; ADJOURN.

### II. A public meeting will be held as follows:

DATE: September 5, 2024  
TIME: 4:15 P. M.  
PLACE OF MEETING: 9363 Hwy 165 S, Woodworth, LA 71485

#### AGENDA:

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) **Any public comments on any agenda item.**
- 5) Motion for approval of Minutes of the Regular Town meeting of **August 7, 2024.**
- 6) Motion for approval of all monthly invoices.
- 7) **Old Business** – None
- 8) **New Business**
- 9) Town Engineers Report
- 10) Ordinances & Resolutions
  - Ord. No. 01-24, Sales Tax Revenue and Refunding Bonds, Series 2024
  - Adopt the adjusted millage rate(s). **Resolution No. 1907-24**
  - Set forth the adjusted millage rate(s) and roll forward to millage rate(s) not exceeding the maximum authorized rate(s). **Resolution No. 1908-24**
  - Resolution No. 1909-24**, Appointment to fill Vacancy due to Resignation of Council Member
  - Resolution No. 1910-24**, LCDA Membership
- 14) Reports of Committees
  - 1) **Council Member Lisa A. Aymond, Mayor Pro Tem**
    - a. Special Events
    - b. Special Assignments at Request of Mayor
    - c. RAPC
  - 2) **Council Member Charles E. "Chuck" Reich**
    - a. Safety
    - b. Fire Department
  - 3) **Council Member Kevin P. Kitchen**
    - a. Police Department
    - b. Blighted Property
  - 4) **Council Member Jimmie Cranford**
    - a. Street Lights
    - b. Solid Waste/Garbage Pickup
  - 5) **Council Member**
    - a. Senior Citizens
    - b. Public Works

**"A NEW PLACE TO CALL HOME"**  
**"WE ARE AN EQUAL OPPORTUNITY PROVIDER"**

15) Mayor's Reports

- a. Woodworth Cemetery Fence Upgrade
- b. Economic Development – Shooting Range  
Strip Mall-Woodworth Center, Day Care Center  
Woodworth Medical Center – Upgrade, Bank
- c. Veterans Memorial Project
- d. Trent Dausat – Saige Lane & Patriot Subd
- e. Colt James – **Cedar Bluff**
- f. New Restaurant
- g. Brookwood Sewer System Upgrade
- h. Duplex Apartments Projects **Woodsview Apts.**
- i. Natural Gas System Upgrade
- j. Fire Station No. 2 - Upgrade
- k. Duplex Apartments Project – Woodworth Villa

13) Adjournment

David C. Butler, II, Mayor  
Town of Woodworth  
9363 Hwy 165 S, Woodworth, LA 71485  
318-442-1198

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Mary D. Pringle at (318) 442-1198, describing the assistance that is necessary.