

**Regular Monthly Public Meeting  
Town of Woodworth  
9363 Hwy. 165 South  
Woodworth, Louisiana 71485  
October 3, 2024, 4:00 P.M.  
Woodworth Municipal Building**

**DATE OF NOTICE & POSTED: Oct. 2, 2024, 3:00 P.M.**

**AGENDA**

- 1) Call to Order
- 2) Determine a Quorum
- 3) Invocation & Pledge of Allegiance
- 4) **Any public comments on any agenda item.**
- 5) Motion for approval of Minutes of Regular Town Meeting of **September 5, 2024.**
- 6) Motion for approval of all monthly invoices.
- 7) **Old Business – None**
- 8) **New Business –**
- 9) Town Engineers Report
- 10) Ordinances & Resolutions  
**Ord. No. 01-24 - Bond Ordinance, Public Hearing, Adoption**  
**Res. No. 1911-24, Brookwood Subdivision Sewer Improvements - "Substantially Completed"**  
**Res. No. 1912-24, Police Policy & Procedure Manuel – Security & Awareness & Training**

**11) Reports of Committees**

- 1) **Council Member Lisa A. Aymond, Mayor Pro Tem**
  - a. Special Events
  - b. Special Assignments at Request of Mayor
  - c. RAPC
- 2) **Council Member Charles E. "Chuck" Reich**
  - a. Safety
  - b. Fire Department
- 3) **Council Member Kevin P. Kitchen**
  - a. Police Department
  - b. Blighted Property
- 4) **Council Member Jimmie Cranford**
  - a. Street Lights
  - b. Solid Waste/Garbage Pickup
- 5) **Council Member Tommy B. Melder**
  - a. Senior Citizens
  - b. Public Works

**12) Mayor's Reports**

- a. a. Woodworth Cemetery Fence Upgrade
- b. Economic Development – Shooting Range  
Strip Mall-Woodworth Center,  
Woodworth Medical Center – Upgrade, Bank
- c. Veterans Memorial Project
- d. Trent Dauzat – Saige Lane & Patriot Subd
- e. Colt James – **Cedar Bluff**
- f. New Restaurant
- g. Brookwood Sewer System Upgrade
- h. Woodsvie Apts. – Phase 2
- i. Natural Gas System Upgrade
- j. Fire Station No. 2 - Upgrade

**13) Adjournment**

**David C. Butler, II, Mayor**  
**Town of Woodworth**  
**P.O. Box 228 (9363 Hwy. 165 S.)**  
**Woodworth, LA 71485**  
**(318) 442-1198**  
[dbutler@thetow.org](mailto:dbutler@thetow.org)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Town Clerk, Mary D. Pringle at (318) 442-1198, describing the assistance that is necessary.